



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
OOWAKI *et al.*) **Art Unit 2673**
Application Number: 09/839,163)
Filed: April 23, 2001)
For: LIQUID CRYSTAL DISPLAY DEVICE)
Attorney Docket No.: HITA.0050)

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

LETTER TO DRAFTSPERSON

Sir:

In response to the requirements set forth in the Office Action mailed on February 11, 2005, Applicants are submitting drawings for Fig. 6B, in which reference number "D11" is being changed into "D21" and "D12" is being changed into "D22", in connection with the above-captioned application.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

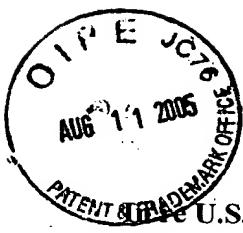
Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344

Juan Carlos A. Marquez
Registration Number 34,072

REED SMITH LLP
3110 Fairview Park Dr., Suite 1400
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(703) 641-4200

August 11, 2005



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OOWAKI *et al.*

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Art Unit 2673

Examiner
Shapiro, Leonid

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	12	14	-XX (Over 20)	x \$50	0
Independent Claims	6	6	4 (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
			TOTAL		0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

Response to Office Action
(with Claim Amendments)
 Substitute Specification
 Preliminary Amendment
 Information Disclosure Statement

Petition for Extension of Time (3 months)
 Terminal Disclaimer
 Letter to Draftsperson (w/1 sheet)
 Assignment
 Other _____

[] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____ . A duplicate copy of this paper is enclosed.

[x] A check in the amount of **\$1,020.00** to cover the three-month extension fee is enclosed.

[x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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